

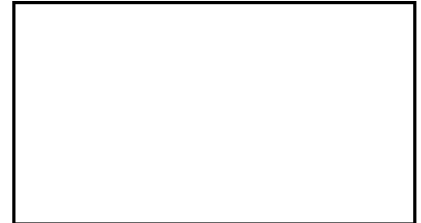
60-2727

25X1

Distribution:

- Orig & 1 - Addressee (w/encl)
 1 - DDCI (w/encl)
 1 - DD/P (w/encl)
 1 - TSD/OC (w/encl)
 2 - TSD/APB (w/encl) *by hand, direct*
 ✓ 1 - ER (w/encl)

20 APR 1960



Major General James H. Walsh
 Assistant Chief of Staff, Intelligence
 Department of the Air Force
 Washington 25, D. C.

Dear General Walsh:

Reference is made to my letter of 13 January 1960 in which I indicated that we hoped to accomplish a review of projects proposed for transfer from ATIC to CIA by the end of March. There is enclosed a summary of the review recently conducted by ATIC (AFCIN 4A) personnel with our technical representatives. The enclosure lists for each project the current status and anticipated disposition, as jointly resolved by the two groups.

It appears that the best target date for transfer would be in May 1960. The physical transfer would be effected by ATIC plane to a Washington area field for direct loading into an Agency vehicle. The exact date will be agreed upon after all material has been received and accepted by your people prior to transfer.

We should like to express our continued interest in certain [redacted] as well as in a number of the photographic projects officially oriented for overt collection. Our mutual interest will continue to be well served by the excellent personal liaison between the groups.

We sincerely appreciate the kind cooperation extended by AFCIN 4A personnel, both during the review and on the numerous previous occasions of contact.

Sincerely,

C. P. Cabell
 General, USAF
 Deputy Director

Enclosure

Summary of review

Approved For Release 2002/07/29 : CIA-RDP80B01676R001100180005-8
 TSD/APB: [redacted] mm (4/1/60) /s/ R.M.B., Jr. (4/7/60)
 Retyped: 6/DDCI:kp (minor changes)

25X1

25X1

SECRET

0-1813

4 April 1960

60-2787/1

MEMORANDUM FOR: DEPUTY DIRECTOR OF CENTRAL INTELLIGENCE

VIA : Deputy Director (Plans)

25X1

SUBJECT : Transfer to CIA of Certain ATIC Projects

1. Attached hereto for your signature is a letter to General Walsh which completes the action stated in your letter of 13 January 1960.

2. The listing of the current status and disposition for each project has been worked out with ATIC and the present wording has been re-checked by them. No difficulty is expected in effecting the equipment transfer in May.

25X1

Chief, DD/P/TSD

Attachment: (1)
Letter for Signature

cc: COPS

~~SECRET~~

DD/P 0-1814

Major General James H. Walsh
Assistant Chief of Staff, Intelligence
Department of the Air Force
Washington 25, D. C.

Dear General Walsh:

In my letter of 13 January 1960 I indicated that we hoped to accomplish by the end of March a review of projects proposed for transfer from ATIC to this Agency. I am pleased to forward with this letter a summary of the review recently conducted by ATIC (AFCEH 4A) personnel with our technical representatives. The enclosure lists, for each project, the current status and anticipated disposition, as jointly resolved by the two groups.

It appears that the best target date for transfer would be in May of this year. The transfer, physically, would be effected by ATIC plane to a Washington area field for direct loading into an Agency vehicle. The exact date will be agreed upon after all material has been received and accepted by your people prior to transfer.

We should like to express continued Agency interest in certain as well as in a number of the photographic projects officially oriented for overt collection. Our mutual interest will continue to be well served by the present excellent personal liaison between the groups.

~~SECRET~~

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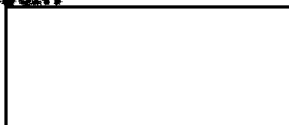
My technical people have asked me to express our sincere appreciation for the kind cooperation extended by AFCEH 4A personnel both during the review and on the numerous previous occasions of contact.

Sincerely,

C. P. Cabell
General, USAF
Deputy Director

Enclosure:
Summary of Review

CONCUR:



7 APR 1960

DD/P

TSD/AFB:P- (1 April 1960)

Distribution:

Addressee-Orig. & 1 w/encl
DD/P-1 w/encl
✓ DDCI-2 w/encl
TSD/OC-1 w/encl
TSD/AFB-2 w/encl

25X1

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Next 2 Page(s) In Document Exempt

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